## District Health Assessment for Multiple District 330 through May 2023



## District Health Assessment for Multiple District 331 through May 2023

|  | District Health Assessment for Multiple District 331 through May 2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Itrpuna | Clubs |  |  |  |  |  |  | Membership |  |  |  |  |  |  |  | Member Strength |  | Cancellation |  |  | Reports |  | Finance | Leadership |  |
| $\begin{aligned} & \text { Status/ } \\ & \text { District Number } \\ & \text { Name of Months } \\ & \text { in Status * } \end{aligned}$ | Active Clubs | $\begin{aligned} & \text { Clubs } \\ & \text { in } \\ & \text { Status } \\ & \text { Quo } \end{aligned}$ | Total Clubs | \% Status Quo Clubs $\rightarrow$ Financial uspension | New Clubs | Cancelled Clubs | YTD Net Club Gain Loss |  | Current <br> Members In Status Quo Clubs |  | $\begin{aligned} & \text { YTD } \\ & \text { Add } \end{aligned}$ | $\begin{gathered} \mathrm{Ne} \\ \text { YTD } \\ \text { (it } \\ \text { Drop } \mathrm{Ac} \\ \mathrm{Sta} \end{gathered}$ | D owth des and Quo) | YTD NetGrowth\% (includes Active and Status Quo) | Member Count 12 Months Ago | Average Member Count Per Club | $\%$ of Clubs with less than 20 members | Average Cancelled Club Age | Members Lost Due to Cancelled Clubs | $\%$ of <br> Clubs Reporting Service |  | $\% \mathrm{No}$ Officer <br> Report in 12 months |  |  | $\begin{aligned} & \text { Number } \begin{array}{c} \text { District } \\ \text { of } \\ \text { Officers } \\ \text { Region Vacancie } \\ \text { Chairs } \\ \text { Recorded } \end{array} . \end{aligned}$ |
| 331 A | 71 | 0 | 71 | 0\% | 1 | 2 | -1 | 2405 | 0 | 2405 | 222 | 147 | 75 | 3.22\% | 2,413 | 34 | 20\% | 38 | 0 | 82\% | 7\% | 1\% | 0\% | 11 | 0 |
| 331 B | 74 | 0 | 74 | 0\% | 1 | 0 | 1 | 2146 | 0 | 2146 | 185 | 156 | 29 | 1.37\% | 2,161 | 29 | 36\% | 0 | 0 | 59\% | 16\% | 0\% | 0\% | 11 | 0 |
| 331 C | 44 | 0 | 44 | 0\% | 1 | 0 | 1 | 1533 | 0 | 1533 | 146 | 78 | 68 | 4.64\% | 1,511 | 35 | 16\% | 0 | 0 | 57\% | 2\% | 2\% | 0\% | 9 | 0 |
|  | 189 | 0 | 189 | 0\% | 3 | 2 | 1 | 6084 | 4 | 6084 | 553 | 381 | 172 | 2.91\% | 6,085 | 32 | 25\% | 38 | 0 | 67\% | 10\% | 1\% | 0\% | 31 | 0 |

